



CALIFORNIA LAWYERS FOR THE ARTS

2014 Artistic License Awards

WILLIAM TURNER GALLERY
BERGAMOT STATION, SANTA MONICA
SUNDAY, JULY 13, 2014 5:00-7:30 PM

• SPONSORSHIP LEVELS

Sponsorships received one week before event will be listed in event program

- Galaxy \$20,000 and above (includes 20 tickets to event) \$ _____
- Grand Vision \$10,000 - \$19,999 (includes 12 tickets to event) \$ _____
- New Horizon \$5,000 - \$9,999 (includes 8 tickets to event) \$ _____
- Benefactor \$2,500 - \$4,999 (includes 6 tickets to event) \$ _____
- Patron \$1,000 - \$2,499 (includes 4 tickets to event) \$ _____
- Supporter \$500 - \$999 (includes 2 tickets to event) \$ _____

• INDIVIDUAL TICKETS

VIP Supporter RSVPs received one week before event will be listed in event program

- Platinum VIP Supporters _____ ticket(s) x \$250 \$ _____
- Gold VIP Supporters _____ ticket(s) x \$150 \$ _____
- General Admission _____ ticket(s) x \$100 \$ _____
- Non-Profit Organization Representatives _____ ticket(s) x \$70 \$ _____
- CLA Artist Members _____ ticket(s) x \$60 \$ _____

- I (We) cannot attend, but please accept a tax-deductible contribution of \$ _____
In honor of honoree (Optional) _____

TOTAL 2014 ARTISTIC LICENSE AWARDS PAYMENT \$ _____

Payment Method:

- Check payable to California Lawyers for the Arts
- Visa
- MasterCard
- American Express

Name (please print) _____
Please write your name or organization/company name as it should appear on printed materials.

Address _____

City/State/Zip _____

Daytime Phone _____

Email _____

Card Number _____ Exp _____

Signature (required if paying via credit card) _____ cvc _____

PLEASE MAIL OR FAX THIS FORM TO
CLA 1641 18th Street, Santa Monica, CA 90404 fax 310.998.5594
Your donation is tax-deductible, excluding \$25 per person.

PLEASE CALL 310.998.5590
for questions about sponsorship and group ticket discounts.

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ATTENDEE FORM
SUNDAY, JULY 13, 2014

Please print the names of your guests:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

TICKETS WILL BE HELD AT THE DOOR